Basic Detail Report

MOST OF MY BIBLE PEADING IS ENCOURAGED BY SERMONS OR CLASSES I ATTEMP. I AM ARRAID MY MAVOLVEMENT IS NOT AS COMPREHENSIVE OR THOMPOUGH AS YOUR RECENT BIBLE READING I FIND MYSELF CONCENTRATING ON THE ISSUES AND STATEMENTS THAT ARE EXCLUDED FROM THE SERMON TOPIC - THAT IS NOT ALWAYS GOING WHERE THE SPEAKER WANTS TO LEAD YOU,

SIMILATE TO YOUR COMMENT IN YOUR PREVIOUS LETTER THAT MADE REFERENCE TO "SERVANTS AND HANDMAIDENS" INSTEAD OF CALLING THESE PEOPLE ABUSED SLAVES. THE OLD TESTAMENT, IN PARTICULAR, IS SO WRITTEN FROM THE MALES VIEWPOINT THAT I HAVE DIFFICULTY IN UNDERSTANDING WHY IT APPEARS TO WOMEN AT ALL — WOMEN AND CHILDREN ARE NOT COUNTED, MEN DON'T COMMIT ADULTING BUT WOMEN DO, THE PATRIARGHS AND BIBLICAL HERDES IN MANY SITUATIONS MAKE PRESIDENT CUNTON LOOK LIKE A SAINT AND THE FAMILY VALUES "SUGUESTED ARE QUESTIONABLE."

RECENT EXAMPLE IS JOHN 9: IN 41 THE STORY OF HEALING THE BUND BEGGAR. THE NEITER OF JOHN SEEMS TO EXPLAIM A GOOD NUMBER OF THE EVENTS OF JESUS LIFE AS MIRACLES. A MIRACLE IS NIECESTARY TO CORRECT AN ERROR BY DESIGN OF CITCUMSTANCE. THE SERMON WAS ON THE POSITIVE ASPECTS OF HOW GOD TAKES CARE OF US -OR SOME OF US. JOHN 9: 3 HIT WAS NEITHER THIS WAN SINNED, NOR HIS PARENTS; BUT IT WAS IN ORDER THAT THE WORLD OF GOD MIGHT BE DESPLOYED IN HTM. THE FOLLOHING ARE COMMENTS THAT WOULD BE IGNORED.

1. JESUS SEEMS TO IMPLY THAT GOD MADE THIS PERSON BUND.
14 IT UNREASONABLE TO ASSUME THAT PERSONS CREATED WITH AN IMPERFECTION (NO MATTER HOW GREAT) ARE CODY. DOING?

2. IS A DISCIPLE OF JESUS A PERSON THAT HEALS OTHERS

3, 16 HEAVEN A PLACE WHERE HE LEARN TO HANDLE EACH

OTHERS IMPERFECTIONS ?

letter

Date 2000

Primary Maker Hohri, Sohei (John)

Medium paper

Description

The letter is page 3 of a handwritten letter from Sohei Hohri to Harold Landon. There are photocopies of the first two pages, indicating the letter was dated March 20, 2000. The letter contains: a reference to President Clinton, questioning of bible passage terminology, and a discussion about predominant male viewpoints and questionable values. Half of the letter is dedicated to the bible story of the beggar (John 9:1-41), Jesus's miracles, and the author's own questions about the interpretation of the passage.

Dimensions

8 3/4 x 5 7/8 in. (22.2 x 14.9 cm)